**Annexes to the application form for Craft and design projects in Denmark and abroad**

*NB! Activities and expenses relating to the same project should be collected together in a single application.*

This Annex consists of three parts, which must all be completed:

**Part 1: Project description**

**Part 2: Budget**

**Part 3: Financing**

**PROJECT DESCRIPTION**

|  |
| --- |
| Title of project:(the same as on the application form) |
| When possible project, exhibition etc. location:(give name, address and website) | When possible project, exhibition etc. period:(give start and end dates) |
| Short description of the proposed project (e.g. exhibition, book, lecture):1. *Write a brief summary (WHO, WHAT, WHERE, WHEN AND HOW)*

Description of the proposed project:1. *Describe the proposed project and its intention*
2. *Explain the projects/ exhibition site's etc. profile and potential partners*
3. *Explain how the proposed project will contribute to the participating crafts peoples / designers practice and career*
 |

**Project budget (expenses)**

*NB! Include only those expenses for which support is being applied to the Danish Arts Foundation Committee for Crafts and Design.*

|  |  |
| --- | --- |
| **Projects/Exhibtions/Collaborations etc.**  |  |
| For example, travel (specify who is to travel, from where and to where) |  |
| For example, hotel (please specify who will stay at the hotel and the number of nights) |  |
| For example, insurance of works |  |
| For example, transportation of works |  |
| Other types of expenses (specify) |  |
| - |  |
| - |  |
| - |  |
| **Total exhibition expenses** | DKK |

**Project's financing (income)**

|  |  |
| --- | --- |
| Amount requested from the Danish Arts Foundation Committee for Crafts and Design  | DKK |
| Other government grants (give the name) |  |
| Grants from foundations (give the name) |  |
| Grants from sponsors (give the name) |  |
| Applicant's own financing |  |
| Institution's / gallery's / organizer's financing |  |
| Other grants (specify) |  |
| - |  |
| - |  |
| **Total income** |  |